

BANGALORE MANAGEMENT ASSOCIATION

B-207, Blue Cross Chambers
No. 11, Infantry Road Cross, Bangalore - 560 001
Email: bmabangalore2023@gmail.com
Website: <http://www.bangaloremanage.com>

APPLICATION FORM FOR INSTITUTIONAL MEMBERSHIP

The Secretary,
BANGALORE MANAGEMENT ASSOCIATION

Dear Sir,

We hereby apply for Institutional Membership of the Bangalore Management Association in the category INST 1/2/3/4/5 (See Note 1) for the year / half year commencing from _____. The requisite particulars are given below

PARTICULARS OF THE ORGANISATION

(Please Print or Type)

1. Organisation:

									Pin:						

2. Tel. No _____ Fax / Telex : _____ E-mail: _____

3. Name & Designation of the Head of the Organisation _____

Tel. : Off. _____ Res. _____

4. Head of Department & Designation of:

- a. Personnel _____ c. Production _____

- b. Marketing _____ d. Finance _____

5. Name, Designation & Address of nominees of your organisation for BMA

1	2	3	4

6. Net Profit (Rs. in Lakhs p.a.) _____

7. Annual Turnover (Rs. Lakhs) _____

8. Product / Services offered:

9. a. Are you a member of other Professional Association?

☐
☐

Yes No

b. Name of the Association, if yes.

10. We declare that the statements made herein are correct to the best of our knowledge and belief, and that we agree to be governed by the rules and regulations of the Bangalore Management Association as they now exist and as they may hereafter be amended. We attach herewith a copy our latest Annual Report

We enclose herewith a Cheque / Draft No. _____ for Rs. _____

On _____ Bank towards Subscription Fee for
the year / half year ending 31st March 20 _____ (see Note 2)

Company Seal

Signed

Date:

Name (in block Letters)

Note 1 : INSTITUTIONAL MEMBERSHIP SUBSCRIPTION DETAILS

Sl. No.	Category Membership	Identification	Life Membership (in Rs.)	Annual Subscription (in Rs.)	No. of Representatives
1.	Institutional I	Over 1000 employees	2,00,000	10,000	Four
2.	Institutional II	501 to 1000 employees	2,00,000	10,000	Four
3.	Institutional III	201 to 500 employees	1,00,000	5,000	Three
4.	Institutional IV	200 and below	1,00,000	5,000	Three
5.	Institutional V	Education & Non-Profit Making Institutions	1,00,000	5,000	Three
6.	Student		-	500	

Note 2: The financial year of BMA is from April to March.

Tick (✓) mark numbered boxes against the alternative to each question to facilitate computerised data processing

11. Areas of activities where you would like BMA to contribute

A. Training programmes in :

- | | |
|-------------------------------------|--------------------------|
| a. Marketing / Sale | <input type="checkbox"/> |
| b. Personnel / HRD | <input type="checkbox"/> |
| c. Information Technology | <input type="checkbox"/> |
| d. Finance Management | <input type="checkbox"/> |
| e. Project Management | <input type="checkbox"/> |
| f. Management Development Programme | <input type="checkbox"/> |
| g. TQM | <input type="checkbox"/> |
| h. Management Education | <input type="checkbox"/> |

B. Recruitment of employees through Management Aptitude Test

☐

C. Consultancy Service

☐

12. Inception of the Organisation (in years)

- | | |
|--------------|--------------------------|
| 1 - 5 | <input type="checkbox"/> |
| 6 - 10 | <input type="checkbox"/> |
| 11 - 15 | <input type="checkbox"/> |
| 16 - 20 | <input type="checkbox"/> |
| More than 20 | <input type="checkbox"/> |

13. Annual Turnover (Rs.)

- | | |
|-----------------------|--------------------------|
| Upto 10 lakhs | <input type="checkbox"/> |
| 10 - 99 lakhs | <input type="checkbox"/> |
| 01 - 100 crores | <input type="checkbox"/> |
| 101 - 500 crores | <input type="checkbox"/> |
| 501 - 1000 crores | <input type="checkbox"/> |
| More than 1000 crores | <input type="checkbox"/> |

Work Force

- | | |
|----------------|--------------------------|
| Upto 100 | <input type="checkbox"/> |
| 101 - 200 | <input type="checkbox"/> |
| 201 - 500 | <input type="checkbox"/> |
| 501 - 1000 | <input type="checkbox"/> |
| More than 1000 | <input type="checkbox"/> |

15. Type of Organisation

- | | |
|---------|--------------------------|
| Govt. | <input type="checkbox"/> |
| Public | <input type="checkbox"/> |
| Private | <input type="checkbox"/> |
| Defence | <input type="checkbox"/> |

- | | |
|------------------------------|--------------------------|
| Bank & Financial Institution | <input type="checkbox"/> |
| Small Scale Sector | <input type="checkbox"/> |
| Multinational | <input type="checkbox"/> |

16. Nature of business of your organisation

- | | |
|----------------------------------|--------------------------|
| Manufacturing | <input type="checkbox"/> |
| Marketing / Sales | <input type="checkbox"/> |
| Banking Service | <input type="checkbox"/> |
| Public Utility Services | <input type="checkbox"/> |
| Consultancy | <input type="checkbox"/> |
| Defence | <input type="checkbox"/> |
| Airline / Hotel / Travel | <input type="checkbox"/> |
| Architecture / Construction | <input type="checkbox"/> |
| Computer Hardware & Software | <input type="checkbox"/> |
| Education / R & D | <input type="checkbox"/> |
| Printing / Publishing | <input type="checkbox"/> |
| Telecommunication Services | <input type="checkbox"/> |
| Transport / Distribution Courier | <input type="checkbox"/> |
| Other (Specify) | <input type="checkbox"/> |

17. Type of assistance / Incentive given to the Company employees for BMA membership.

- | | |
|---|--------------------------|
| Not applicable | <input type="checkbox"/> |
| Reimbursement of fees | <input type="checkbox"/> |
| Consideration in Career and Professional growth | <input type="checkbox"/> |
| Other (Specify) | <input type="checkbox"/> |

18. Areas of activity where your organisation Professionals would like to contribute

- | | |
|--|--------------------------|
| Teaching in Management Development design and directions | <input type="checkbox"/> |
| Students advisorship | <input type="checkbox"/> |
| Coordinating personal Contact programme | <input type="checkbox"/> |
| Study material preparation | <input type="checkbox"/> |
| Setting Examination papers | <input type="checkbox"/> |
| Evaluating Examination papers | <input type="checkbox"/> |
| Project Report Evaluation | <input type="checkbox"/> |
| Management Research | <input type="checkbox"/> |
| Setting objective type tests | <input type="checkbox"/> |
| Recruitment & Selections | <input type="checkbox"/> |
| Others (Specify) | <input type="checkbox"/> |