

BANGALORE MANAGEMENT ASSOCIATION

B-207, Blue Cross Chambers

No. 11, Infantry Road Cross, Bangalore - 560 001

Telefax: 2559 1204, 2559 5772, 2559 7736 Email: bmabng@blr.vsnl.net.in

Website: http://www.bangaloremanage.com

Photograph

APPLICATION FORM FOR INDIVIDUAL MEMBERSHIP

| | Secretary, GALORE MANAGEMEN | T ASSOCIATI | ON | | | | | | | |
|--------|--------------------------------|----------------------------|------------------|----------|-------------------------|----------------|------------|------------------------|--|--|
| Dear | Sir, | | | | | | | | | |
| l here | eby apply for membersh | | | | | | ion for th | | r/half year co | |
| Cate | gory applied for (Note 1) | | Individ | | | Life | | | Upgradation | |
| | | PE | | | ARTICU | | S | Inere | il Fields of Infa | 1 Genera |
| 1. | Name and address | | | 19.918 | a and as | | | Olud (Str) | W FT ORRE ITES S IT PX 1 ESIG | Allel DA S SER 191 |
| | | Saminus 8 | | | | | gwbe. | agr | deathy laset | |
| | | A ribiase BA | | | | e de | ing lik | 1991 | aquinit) (but) | |
| | | | | | | | | 1010 | Shaly aid P | Ш. |
| | | | to taed megan | M ench | ne comeo ne Bapga | i lo si | Pin | | Assessed and a | alolo I |
| 2. | Date of Birth | | D | | M | lo los | | Y | LEU SINS | |
| 3. | Nationality | tue time e sti- | | 161 | al death | Oevel Marie | | | Office State of the State of th | and the latest the lat |
| 4. | Organisation : Name & | Address | | | a ovi sa | 2) (3) | | 140 | ske jane ke | yaar es |
| | | la enterpia | | | | Coppi | i ne di s | | | opio. |
| | | Sequence by | | | | Sta dy | Male S | | atol d'a | son set |
| | | | | | | | | | | sen(l8) |
| | | | | | | Pin | | | lam ikit | |
| 5. | Telephone : Off. | R | Res. | | Fa | x : | | E-ma | il: | |
| 6. | Education : General : | Highest Exam Passed | | Yea | Year of Passing | | | University/Institution | | |
| | Professional: | | | | | | | VOIL 0 | re culturally s | variane. |
| 7, | Present Designation | | : | | -10856 | | | | SILL | |
| | Date of Appointme | ent | | | ni avii ni u lalones | pidaya Lang | Spell) | TIRE! | | |
| | Organisation Nam | e & Address | : | | | | | 180 | | |
| | Functions & Resp | onsibility | 2014 | Edgueld! | .complet | I Great | High Bry | undis to absend | taey laionini ua to 2003 bas | 900 2 1 1 100 and |

| 8. | Professional Experience (Past) | | MANUALUNA MANUALUNA | | | | | |
|--------------------------------|--|--------------------------------------|---|--|--|--|--|--|
| | Position held / Designation | Name & Address | From To | | | | | |
| | EMBERSHIP | | APPLICATION FORM | | | | | |
| | | | The Secretary, BANCALORE MANAGEMENT ASSOCIATION | | | | | |
| 9. | 0 | ssional : 1 | Lean apply for membership of the Bangalora. The rec | | | | | |
| 10. | Publications if any | ell : foot | Category applied for (Mate 1) Indivi | | | | | |
| 11. | General Fields of Interest | IAL PARTICULARS | 96BSO4 | | | | | |
| 12. | Activities in which I would like to to (Please mark 'X' in the boxes of you | | t Name and address | | | | | |
| | Monthly Meetings / Lecture | es | Seminars & Conferences | | | | | |
| 9. 10. 11. 12. Note SI. No. 1. | Study Groups / Panel Disc | ussions | Research Activities, Surveys | | | | | |
| | Library and Publication | | Management films etc. | | | | | |
| | I declare that the statements made herein are correct to the best of my knowledge and belief, and that I agree to b governed by the rules and regulations of the Bangalore Management Association as they now exist and as the may hereafter be amended. | | | | | | | |
| | I enclose herewith a cheque / dra | aft No. | for Rs | | | | | |
| | on | Bank towards E | ntrance Fee and subscription fee for the year / ha | | | | | |
| | year ending 31st March 20 | (See Note 2) | 4. Organisation : Name & Address | | | | | |
| | Date | | Signature of the Candidate | | | | | |
| | Proposed by | | Seconded by | | | | | |
| | (Signature) | | (Signature) | | | | | |
| | (Name) | | (Name) | | | | | |
| Note | 1: INSTITUTIONAL MEMBERSH | IP SUBSCRIPTION DETA | S. Telephone : Off. | | | | | |
| | Category of Membership | Entrance Fee (in Rs.) | Annual Subscription (in Rs.) | | | | | |
| 1. 2. | Individual Life | 250/- 20,000/- (Including contrib | ution towards ruction) | | | | | |

| 1. | Educational Qualification 5. | | | Nature of Business of your Organisation | | |
|----|--|----------------|---------------------------|---|----|--|
| | Graduates B.Sc/BA/B.Com | 1 | | Manufacturing | 1 | |
| | Post Graduates M.Sc./M.Com./MA/MBE | 2 | | Marketing / Sales | 2 | |
| | Engineers BE/B.Tech | 3 | | Banking Service | 3 | |
| | Post Graduate Engineers ME/M.Tech/MCA | | | Public Utility Services | 4 | |
| | Management Diploma MBA | | | Consultancy | 5 | |
| | PHD or Equivalent | 6 | | Teaching | 6 | |
| | ACS/ICWA/CA other equivalent | 7 | | Defence | 7 | |
| | Medicine | 8 | | Others (Specify) | 8 | |
| | Others (Specify) | | 6. | Type of assistance / incentives given for AIMA Membership | | |
| 2. | Total experience (in years) | Not applicable | 1 | | | |
| | 3 - 5 | | | Reimbursement fee | 2 | |
| | 6 - 10 | | | Consideration in career and | | |
| | 11 - 15 | 3 | | professional growth | 3 | |
| | 16 - 20 | 4 | | Others (Specify) | 4 | |
| | More than 20 | 5 | 7. | Type of Specialisation acquired & availab | le | |
| | | | | Faculty Contribution | 1 | |
| 3. | Professional Skills Acquired : | | | Writing & Research | 2 | |
| | HRD / Personnel | 1 | | Education & Training | 3 | |
| | Marketing / Sales | 2 | | Others (Specify) | 4 | |
| | Finance 3 | | 8. | Areas of activity where you would like | | |
| | Production | | | to contribute as resource persons | | |
| | Quality Control | 5 | | Teaching in Managements Development programmes | 1 | |
| | Corporate planning | 6 | | Short training Programmes | 2 | |
| | EDP | 7 | | Design and directions | - | |
| | Purchase | 8 | | Students advisorship | 3 | |
| | R&D | 9 | | Coordinating personal | | |
| | Exports | 10 | | Contract Programme | 4 | |
| | Projects | 11 | | Study Material Preparation | 5 | |
| | Others (Specify) | | | Setting Examination papers | 6 | |
| | | | | Evaluating Examination papers | 7 | |
| 1. | Type of Organisation | | Project Report Evaluation | | | |
| | Government | 1 | | Management Research | 9 | |
| | Public Sector | 2 | | Setting objectives type tests Recruitment & Selections | 11 | |
| | Private Sector 3 | | | Others (Specify) | 12 | |
| | Defence Service Bank & Financial Institutions | | 9. | Level at which you are currently working | 12 | |
| | Bank & Financial Institutions | | 5. | | - | |
| | Small Scale Sector | | | Jr. Management | 2 | |
| | Multinationals | | | Middle Management Senior Management | 3 | |
| | | | | Top Management | 4 | |
| | | | | Others (Specify) | 5 | |
| | | | | onioro (opoony) | 0 | |